

NEWSLETTER  
**VILLAGE OF GILMAN NEWS**  
Newsletter #151 JUNE 2021

**EMAILS: If you have an email where we can send updates and notices to, in between newsletters we would appreciate you supplying it. Please email [gilmanclerk@gmail.com](mailto:gilmanclerk@gmail.com).**

**YARD WASTE SITE**

**Misuse of the site has resulted in monitoring of the site and if continues then Permanent Closure of the site will be the only alternative.** The yard waste site is open for the convenience of Village residents for Brush, Twigs, Leaves, and Grass Clippings ONLY. **No Mattresses, Appliances, furniture, etc.** Please call the Public Works Building if you have questions 715-447-8520.

**BRUSH PILES**-Brush Piles **cannot** accumulate on lawns. Need to take your brush piles/branches to the brush site. **ONLY BRUSH, TWIGS, LEAVES, and GRASS CLIPPINGS go to the site. NO OTHER WOOD such as cupboards, tables, etc.!** You need to dispose of with Express Disposal or when we have roll off bins!

**GRASS CLIPPINGS: KEEP grass clippings off the Village Streets.** A concern is that grass clippings will enter our sewer mains and cause issues.

**NEED EMTS & DRIVERS~** The Gilman Ambulance is looking for EMTS, DRIVERS, & 1<sup>st</sup> Responders for Western Taylor County. Please give consideration to this and contact Scott Copenhaver at 829-8031.\_

**SHOP LOCAL**

Spend your money locally so it comes back to you locally. Buy groceries, gas, and supplies here and gift certificates too, from all those businesses that support different organizations and the school throughout the year.

**NEW HOPE PRESBYTERIAN CHURCH** We have a Medical Equipment Lending program and we have equipment available for the community to borrow. You have to sign a Waiver of Liability and return the equipment when you are finished. For information or to donate, send us a message or contact Pastor Beverly Thompson: cell/text 715-550-5720, email [BeverlyLThompson@hotmail.com](mailto:BeverlyLThompson@hotmail.com)

**SEWER/WATER DISCONNECTIONS AND RECONNECTIONS CHARGES**

There is a \$30.00 reconnection charge for turning your water back on and a \$40.00 charge after normal business hours.

**SEWER-**

**DO NOT** flush paper towels, Kleenex, gloves, napkins, tampons, diapers, pads, etc into the sewer system as this causes the system to back up and may back up into your own basement and cause damage to the system. Sewer Use Ordinance ~ SECTION 5.

**PROTECTION FROM DAMAGE** ~No person shall maliciously, willfully, or negligently break, damage, destroy, uncover, deface, or tamper with any structure, appurtenance, or equipment which is a part of the wastewater collection and treatment system. Any person violating this provision shall be subject to immediate arrest under the charge of disorderly conduct.

**GARBAGE AND RECYCLING**

**Bags are \$2.50 Carts~ (Quarterly Charge) 95 gallon is \$32.85 65 gallon \$26.28 35 gallon is \$25.08**

**HYDRANT FLUSHING**

The Public Works Department will be flushing hydrants the last week of JUNE! The time of flushing will be between the hours of 7a.m. and 4:00p.m. Monday through Friday. The flushing of the hydrants opens the hydrants and cleans out the chemical and mineral deposits in the water mains and insures that each hydrant is functioning properly for fire protection purposes. If water is drawn into the house or business plumbing during, or soon after hydrants in the area have been opened, it may include dislodged materials and look discolored. It is not harmful but could cause laundry stains. If such discolored water is drawn into the property, it can be cleared by opening the water taps nearest the water meter to full flow until the water runs clear. If you have any special situations that might be affected by water main flushing or questions, please contact the Public Works Department 715-447-8520.

**ADDRESSES: ALL VILLAGE RESIDENTS AND BUSINESSES ARE ASKED TO MAKE SURE THAT THEIR ADDRESS IS ON THEIR HOME or BUILDING FOR EMERGENCY PURPOSES AND DELIVERIES! THANK YOU!**

VILLAGE BOARD MEETINGS – 2<sup>nd</sup> Wednesday of the month at 7p.m. unless otherwise posted. Posted at the Municipal Building, Gilman Market, and Romig’s Hardware Store. **WEBSITE~** The Village website address is *gilman.wi.com*.

**APPLICATIONS AVAILABLE IN THE VILLAGE CLERK’S OFFICE**

The Village Clerk’s Office administers many applications for the Village Board. Applications that you can procure through the Village Clerk’s Office are as follows:

**Park Applications** – This is to reserve the park for private parties, family reunions, ball games, etc. There are park applications in the clerk’s office- \$50 deposit per day.

**Building Permits** – This is for any new buildings and remodeling done over \$2000 in value. Roofing does not require a building permit if the structure of the roof is unchanged. These permits are \$35.00 for the permit and \$2.00 for each \$10,000 worth of work for residential and \$75.00 for permit and \$5.00 for each \$10,000 worth of work for commercial.

**TELEPHONE NUMBERS**

|                                |                   |                              |               |
|--------------------------------|-------------------|------------------------------|---------------|
| <u>Clerk’s Office</u>          | 715-447-8650      | <u>Public Works</u>          | 715-447-8520  |
| <u>Police (non-emergency)</u>  | 715-447-5700      | <u>Library</u>               | 715-447-5486  |
| <u>Treasurer (Fran’s home)</u> | 715-447-8450      | <u>Taylor County Sheriff</u> | 715-748- 2200 |
| <u>For All Emergencies</u>     | <b><u>911</u></b> |                              |               |

**WEBSITE~** The Village website address is *gilmanwi.com*.

**CLERK OFFICE HOURS & TREASURER’S HOURS**

FRAN will be in the office on TUESDAYS 10:00- to 12 NOON and THURSDAYS 1 to 3p.m. **Or call for an appointment. THANK YOU!**

**THANK YOU GILMAN CBA, GILMAN LIONES AND LIONESS** for putting on an Awesome Gilman June Dairy Days again!

THANK YOU Gilman Cheese for sponsoring the Band and the Meal on Friday night!

THANK YOU to all the Volunteers who come together to make this event possible! If you Would like to get involved with June Dairy Days please contact Kim Anderson for CBA.

