# <u>NEWSLETTER</u> VILLAGE OF GILMAN NEWS

Newsletter #125

December 2014

## **VOTER ID- 2016 Elections you will need ID to VOTE!**

In order to receive a ballot for all future elections, voters will be required to show a valid photo ID.

A current Wisconsin driver's license is acceptable, which will work for most folks. For those that don't have that, there are other forms of acceptable photo ID -- check out www.bringit.wi.gov for the specifics.

The first election is February 16, with the next election (which includes the U.S. Presidential primary) on April 5.

We encourage everyone to make sure they have a valid photo ID well in advance of election day!

<u>VILLAGE CAUCUS- January 13, 2016 at 6:30p.m.</u> There is a Type A notice posted for the Three Trustee Positions open, each for a two year term.

FRAN will be in the office on Tuesdays 10-Noon, and Thursdays 1-3PM Also: 12/30/2015 12Noon to 4pm, 12/31/2014 10-Noon. And 1/29/2016 1-3PM Or call for an appointment.

#### SIDEWALK CLEANING REMINDER FOR WINTER 2015-2016

This is a reminder that if you have a sidewalk in front of your house, business, or unoccupied lot, you are obligated to clean the sidewalk. You shall keep all sidewalks in good sufficient safe repair and free of any snow, ice, dirt, or rubbish to the full width and extent of the sidewalk. If you fail to clean the sidewalk, the Village will clean the sidewalk at the homeowner's or the businesses expense.

#### **DOG LICENSES**

Remember, if you have a dog, you MUST have a license for that animal by January 31, 2016. **If you do not license your dog you could be referred to the District Attorney for prosecution**. For a dog license contact Fran Prasnicki by calling 447-8450. The Rabies Clinic is January 16, 2015- 9-12 at the Senior Center/Taylor County Building.

#### SEWER/WATER DISCONNECTIONS AND RECONNECTIONS CHARGES

The Village Board would like to remind all Utility Customers that there is a \$30.00 reconnection charge during business hours for turning your water back on when it is shut off and a \$40.00 reconnection charge if after normal business hours. This is in our Public Service Commission Rate File and will be enforced.

# <u>SEWER - Disposable'' does not mean flushable!</u>

Please DO NOT flush paper towels, gloves, napkins, tampons, diapers, pads, etc into the sewer system as this causes the system to back up and may back up into your own basement and cause damage to the system. **Disposable'**does not mean flushable! Sewer Use Ordinance ~ SECTION 5.

**PROTECTION FROM DAMAGE** ~No person shall maliciously, willfully, or negligently break, damage, destroy, uncover, deface, or tamper with any structure, appurtenance, or equipment which is a part of the wastewater collection and treatment system. Any person violating this provision shall be subject to immediate arrest under the charge of disorderly conduct.

### SHOP LOCAL

Spend your money locally so it comes back to you locally. Buy groceries, gas, and supplies here and gift certificates too from all those businesses that support different organizations and the school throughout the year.

**BRUSH PILES-**Brush Piles cannot accumulate on lawns as you need to take your brush piles/branches to dump site.

<u>Building Permits</u> – This is for any new buildings and remodeling done over \$2000 in value. Roofing does not require a building permit if the structure of the roof is unchanged. These permits are \$25.00 for the permit and \$1.00 for each \$10,000 worth of work for residential and \$50.00 for permit and \$5.00 for each \$10,000 worth of work for commercial.

**WEBSITE**~ The Village website address is *gilmanwi.com*. Take a look at it! Check us out on Facebook as well.

#### **VILLAGE TREES**

There are times when wood is available in the Village. You may contact the Public Works to be placed on the list to receive some of the trees that need to be cut down in the Village Parks or other areas of the Village.

#### TREE TRIBUTE-

The Village Parks Committee created a Tree Tribute Brochure for donating of a tree to someone and planted in the community. Please stop by the Village Clerk's office to pick one up or email the clerk at <a href="mailto:gilmanclerk@centurytel.net">gilmanclerk@centurytel.net</a>.

<u>NEED FOR EMTS</u>—The Gilman Ambulance is looking for EMTS and First Responders for Western Taylor County. Please give consideration to this great cause and contact Karen Chaplinski at 447-5712.

#### **APPLICATIONS AVAILABLE IN THE VILLAGE CLERK'S OFFICE**

The Village Clerk's Office administers many applications for the Village Board. Applications that you can procure through the Village Clerk's Office are as follows:

<u>Park Applications</u> – This is to reserve the park for private parties, family reunions, ball games, etc. There are park applications in the clerk's office-\$50 deposit per day.

**Building Permits** – This is for any new buildings and remodeling done over \$2000 in value. Roofing does not require a building permit if the structure of the roof is unchanged. These permits are \$25.00 for the permit and \$1.00 for each \$10,000 worth of work for residential and \$50.00 for permit and \$5.00 for each \$10,000 worth of work for commercial.

<u>CDBG Loan Application</u> – Come into the Clerk's Office for more information and an application for a NO Interest Loan for remodeling of your home.

<u>Voter Registration</u> - This application is required for all new electors who move into the Village or have changed their name or their address since the last election. A change in residency form will be sent to the former municipality.

<u>Absentee Ballot Requests</u> – This would be requested if an elector was unable to come to the Municipal Building on Election Day but still wanted to vote.

#### **CLERK OFFICE HOURS & TREASURER'S HOURS**

The Clerk's Office will be open Mondays, Tuesdays, Wednesdays, and Fridays from 8a.m. to 4p.m. unless otherwise noted.

**LIBRARY HOURS**- Monday – Wednesday 12Noon to 6p.m. Thursday 2p.m. to 6p.m. and Friday 11a.m. to 7p.m.

#### **TELEPHONE NUMBERS**

<u>Clerk's Office</u> 447-8650 <u>Public Works</u> 447-8520 <u>Police (non-emergency)</u> 447-5700

<u>Library</u> 447-5486 <u>Treasurer</u> (Fran's home) 447-8450

Taylor County Sheriff 748- 2200 For All Emergencies <u>911</u>

# TO HAVE THE BEST COMMUNITY WE ALL NEED TO WORK TOGETHER! THANK YOU To Everyone Who Volunteered, Donated, Worked, or Helped In Any Way For the Gilman Events This year! ©