# NEWSLETTER VILLAGE OF GILMAN NEWS Newsletter #123 June 2014

**<u>COMMUNITY AT ITS BEST!</u>** <u>THANK YOU</u> to Everyone who volunteered, donated, worked, or helped with our June Dairy Days for 2014. What a great success it was!

# CENTENNIAL ~ July 19, 2014

The Gilman Centennial will be celebrated on Sat. July 19, 2014. Several events are planned for this celebration. Posters are around town. The Meal Tickets, Mugs, Water Bottles, and T-shirts can be purchased at the Village Office! Stop by the office to pick up items you want or to get an order form. Please feel free to check out the Village Facebook page or the webpage at <u>www.gilmanwi.com/centennial.php</u>. You can get the order form from here as well as the Historical Book Order Form. **Please Reserve your meal tickets by June 30, 2014**. IF you have any further questions please contact Jane DeStaercke at 715-447-5779. THANK YOU

### MOWING

Residents are to mow their lots on a regular basis. If a lot is not mowed, the Chief of Police will be contacting that owner to mow it; otherwise it will be mowed by the Village and charged back to the owner.

### SUMMER ACTIVITIES

The Summer Activities Program started on June 16 and will end on August 2, 2014. The end of the year trip is planned for Friday, August 1, 2014, to MT. Olympus. Please register for the end of the year trip with the Summer Director early or by calling the Village Clerk at 447-8650. The deadline for sign up is Tuesday, July 22, 2014.

### YARD WASTE SITE TO OPEN

The yard waste site is open. This yard waste site is for the convenience of Village residents. No appliances, furniture, or any nails/screws in any of the wood. <u>Misuse of the site may result in monitoring of the site or</u> <u>even permanent closure of the site</u>. Please call the Public Works Building if you have questions on this matter.

**BRUSH PILES-**Brush Piles cannot accumulate on lawns. You need to take your brush piles/branches to the brush dump site.

### **TREE TRIBUTE-**

The Village Parks Committee created a Tree Tribute Brochure for donating of a tree to someone and planted in the community. Please stop by the Village Clerk's office to pick one up or email the clerk at gilmanclerk@centurytel.net.

VILLAGE BOARD MEETINGS –  $2^{nd}$  Wednesday of the month at 7p.m. unless otherwise posted. Posted at the Municipal Building, Gilman Market, and Romig's Hardware Store. **WEBSITE**~ The Village website address is *gilman.wi.com*.

### GARBAGE AND RECYCLING

 Bags are \$2.50
 Carts~ (Quarterly Charge)
 95 gallon is \$30.75
 60/55 gallon \$27.00
 35 gallon is

 \$23.25
 \$23.25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25
 \$25

# FALL PRIMARY

August 12, 2014 there is a Fall Primary – Polls Open at 7a.m.

### SEWER/WATER DISCONNECTIONS AND RECONNECTIONS CHARGES

There is a \$30.00 reconnection charge for turning your water back on and a \$40.00 charge after normal business hours.

### TREE PLANTERS

No items are to be placed in the Tree Planters~ this is to protect the Trees and the growth of the trees.

<u>WEBSITE</u>~ The Village website address is *gilmanwi.com*. Take a look at it and Check out Events <u>for Gilman</u> <u>Centennial!</u> <u>http://www.gilmanwi.com/centennial.php</u>

## SEWER-

**DO NOT** flush paper towels, gloves, napkins, tampons, diapers, pads, etc into the sewer system as this causes the system to back up and may back up into your own basement and cause damage to the system. Sewer Use Ordinance ~ **SECTION 5.** 

<u>PROTECTION FROM DAMAGE</u> ~No person shall maliciously, willfully, or negligently break, damage, destroy, uncover, deface, or tamper with any structure, appurtenance, or equipment which is a part of the wastewater collection and treatment system. Any person violating this provision shall be subject to immediate arrest under the charge of disorderly conduct.

## APPLICATIONS AVAILABLE IN THE VILLAGE CLERK'S OFFICE

The Village Clerk's Office administers many applications for the Village Board. Applications that you can procure through the Village Clerk's Office are as follows:

<u>*Park Applications*</u> – This is to reserve the park for private parties, family reunions, ball games, etc. There are park applications in the clerk's office- \$50 deposit per day.

**Building Permits** – This is for any new buildings and remodeling done over \$2000 in value. Roofing does not require a building permit if the structure of the roof is unchanged. These permits are \$25.00 for the permit and \$1.00 for each \$10,000 worth of work for residential and \$50.00 for permit and \$5.00 for each \$10,000 worth of work for residential and \$50.00 for permit and \$5.00 for each \$10,000 worth of work for commercial.

<u>CDBG Loan Application</u> – Come into the Clerk's Office for more information and an application for a NO Interest Loan for remodeling of your home.

<u>Voter Registration</u> - This application is required for all new electors who move into the Village or have changed their name or their address since the last election. A change in residency form will be sent to the former municipality.

<u>Absentee Ballot Requests</u> – This would be requested if an elector was unable to come to the Municipal Building on Election Day but still wanted to vote.

### **TELEPHONE NUMBERS**

Clerk's Office	447-8650	Public Works	447-8520
Police (non-emergency)	447-5700	Library	447-5486
Treasurer (Fran's home)	447-8450	-	
Taylor County Sheriff	748-2200	For All Emergencies	<u>911</u>

### **CLERK OFFICE HOURS & TREASURER'S HOURS**

The Clerk's Office will be open Mondays, Tuesdays, Wednesdays, and Fridays from 8a.m. to 4p.m. unless otherwise noted.

FRAN will be in the office on TUESDAYS 10:30a.m.- to 12:30p.m. and THURSDAYS 1p.m. to 3p.m. Or call for an appointment.