

# NEWSLETTER

## VILLAGE OF GILMAN NEWS

Newsletter #119

July 2013

### INFORMATIONAL MEETING

Monday, July 8, 2013 at 6p.m. at the Village Hall. Bring your ideas for our community.

### Top Ten Reasons to Shop Local

10. *Local stores are more likely to carry locally produced foods which supports local agriculture.*
9. *Local business owners contribute to Local Fundraising efforts by clubs and organizations.*
8. *Local businesses provide a majority of jobs.*
7. *Local businesses support other local businesses.*
6. *The business community becomes reflective of this community's unique culture.*
5. *The sales taxes I pay support this community and county: fixing my roads, maintaining my recreational facilities, . . .*
4. *Competition and diversity result in fair prices and more choices.*
3. *Shopping local reduces my carbon footprint.*
2. *Local business owners invest in the community and have a vested interest in the future of this community.*
1. *My hometown is more important than a few cents saved on banana.*

### CENTENNIAL ~ July 19-20, 2014

The Gilman Centennial will be celebrated on July 19-20, 2014. Several events are planned for this celebration. Please feel free to make suggestions to [gilmanclerk@centurytel.net](mailto:gilmanclerk@centurytel.net) or by contacting Jane DeStaercke. *The Committee is looking for any contributions of stories, memorabilia, etc. that could contribute to a book about the hundred years of Gilman.*

### CROSS CONNECTION

**The Village is mandated to have inspections of all village residences and businesses for cross connections. Romig's Hardware will be doing the Residential inspections. The Village is paying for the initial inspection this time. If you do not allow this inspection we will follow the procedures from the DNR on disconnection and that you may be charged for the inspection. Please call the Public Works office for more information. (See Insert)**

### NEW WATER METERS

The Public Works Department has been installing all new water meters or readers throughout the Village. **Do NOT place anything on or around the meter or tamper with the meter.**

### SEWER/WATER DISCONNECTIONS AND RECONNECTIONS CHARGES

The Village Board would like to remind all Utility Customers that there is a \$30.00 reconnection charge during business hours for turning your water back on when it is shut off and a \$40.00 reconnection charge if after normal business hours.

### SEWER

Please DO NOT flush paper towels, gloves, napkins, tampons, diapers, pads, etc into the sewer system as this causes the system to back up and may back up into your own basement and cause damage to the system. Sewer Use Ordinance ~ **SECTION 5. PROTECTION FROM DAMAGE** ~No person shall maliciously, willfully, or negligently break, damage, destroy, uncover, deface, or tamper with any structure, appurtenance, or equipment which is a part of the wastewater collection and treatment system. Any person violating this provision shall be subject to immediate arrest under the charge of disorderly conduct.

**VILLAGE BOARD MEETINGS** – 2<sup>nd</sup> Wednesday of the month at 7p.m. unless otherwise posted. Posted at the Municipal Building, Gilman Market, and Romig's Hardware Store.

**WEBSITE**~ The Village website address is [gilman.wi.com](http://gilman.wi.com). Take a look at it!

### MOWING

Residents are to mow their lots on a regular basis. If a lot is not mowed, the Chief of Police will be contacting that owner to mow it; otherwise it will be mowed by the Village and charged back to the owner.

**COMMUNITY AT ITS BEST!** **THANK YOU** to Everyone who volunteered, donated, or helped with our expanded June Dairy Days for 2013. What a great success it was!

**SUMMER REC**

The Summer Recreation Program started on June 17 and will end on August 2, 2013. The end of the year trip is planned for Friday, August 2, 2013, at Noah's Ark. Please register for the end of the year trip with the Summer Recreation Director early or by calling the Village Clerk at 447-8650. The deadline for sign up is Tuesday, July 23, 2013.

**NEED FOR EMTS~** **The Gilman Ambulance is looking for EMTS and First Responders for Western Taylor County. Please give consideration to this great cause and contact Karen Chaplinski at 447-5712 and get more information.**

**NEW WATER RATES** ~ The Village Water Rates will increase by 3% for the third quarter.

**GARBAGE AND RECYCLING**

**Bags \$2.50**     **Carts~ (Quarterly Charge)**     **95 gallon is \$30.75**     **60/55 gallon \$27.00**     **35 gallon is \$23.25**

**APPLICATIONS AVAILABLE IN THE VILLAGE CLERK'S OFFICE**

The Village Clerk's Office administers many applications for the Village Board. Applications that you can procure through the Village Clerk's Office are as follows:

**Park Applications** – This is to reserve the park for private parties, family reunions, ball games, etc. There are park applications in the clerk's office- \$50 deposit per day.

**Building Permits** – This is for any new buildings and remodeling done over \$2000 in value. Roofing does not require a building permit if the structure of the roof is unchanged. These permits are \$25.00 for the permit and \$1.00 for each \$10,000 worth of work for residential and \$50.00 for permit and \$5.00 for each \$10,000 worth of work for commercial.

**CDBG Loan Application** – Come into the Clerk's Office for more information and an application for a NO Interest Loan for remodeling of your home.

**Voter Registration** - This application is required for all new electors who move into the Village or have changed their name or their address since the last election. A change in residency form will be sent to the former municipality.

**Absentee Ballot Requests** – This would be requested if an elector was unable to come to the Municipal Building on Election Day but still wanted to vote.

**CLERK OFFICE HOURS & TREASURER'S HOURS**

The Clerk's Office will be open Mondays, Tuesdays, Wednesdays, and Fridays from 8a.m. to 4p.m. unless otherwise noted. FRAN WILL BE IN THE OFFICE TUESDAYS 10:30 to 12:30 and THURSDAYS 1 to 3p.m. Or call for an appointment.

**TELEPHONE NUMBERS**

<u>Clerk's Office</u>	447-8650	<u>Public Works</u>	447-8520	<u>Police (non-emergency)</u>	447-5700
<u>Library</u>	447-5486	<u>Treasurer (Fran's home)</u>	447-8450		
<u>Taylor County Sheriff</u>	748- 2200	<u>For All Emergencies</u>	<b><u>911</u></b>		